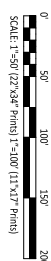


[illegible]

- LEGEND:
- 1) I.P.S. - IRON PIN SET (#SR.)
  - 2) I.P.F. - IRON PIN FOUND
  - 3) R. - REINFORCING BAR
  - 4) A - ARC
  - 5) RAD. - RADIUS
  - 6) (NO) - NOT RADIAL
  - 7) M.H. - MANHOLE
  - 8) D.I. - DROP INLET
  - 9) B.L. - BUILDING LINE
  - 10) R/W - RIGHT OF WAY
  - 11) J.B. - JUNCTION BOX
  - 12) F.H. - FIRE HYDRANT
  - 13) L.L.L. - LAND LOT LINE
  - 14) C.B. - CHORD BEARING
  - 15) C.D. - CHORD DISTANCE
  - 16) N.F. - NOW OR FORMERLY
  - 17) S.S. - SANITARY SEWER
  - 18) S.S.E. - SANITARY SEWER EASEMENT
  - 19) P.P. - POWER & (OR) PHONE POLE
  - 20) D.E. - DRAINAGE EASEMENT
  - 21) E. - CENTERLINE
  - 22) P. - PROPERTY LINE
  - 23) O. - OVERHEAD POWER LINE
  - 24) O. - OVERHEAD PHONE LINE
  - 25) F. - FENCE (APPROX. LOC.)
  - 26) S. - STREAM (APPROX. LOC.)
  - 27) S. - STREET (APPROX. LOC.)
  - 28) (12) - INDICATES STREET NUMBER
  - 29) S.S. - SANITARY SEWER

- NOTES:
- 1) SOME UNDERGROUND UTILITIES AND UTILITY EASEMENTS MAY NOT BE SHOWN.
  - 2) THIS SURVEY IS SUBJECT TO ALL RIGHTS-OF-WAY & EASEMENTS, BOTH RECORDED AND UN-RECORDED.
  - 3) SOME OVERHEAD UTILITY EASEMENTS MAY NOT BE SHOWN.
  - 4) SOME IMPROVEMENTS MAY NOT BE SHOWN.
  - 5) SOME FENCE LINES ARE NOT SHOWN.
  - 6) STATE WATER BARRIERS ARE NOT SHOWN.

NOTE:  
GA. D.O.T. CONSTRUCTION CENTERLINE & PLANNED CONSTRUCTION CENTERLINE ARE BASED ON PHYSICAL LOCATION OF STAKEOUT NAUTIC HILL ROAD.

# Sold Sold Sold

TRAVERSE TABLE		
COURSE	BEARING	DISTANCE
1	N 40°51'50"W	72.82'
2	S 40°51'50"E	41.22'
3	S 21°19'00"E	145.63'
4	N 68°41'00"E	35.00'
5	S 21°00'00"E	38.38'
6	S 19°42'25"E	53.28'
7	S 8°09'25"E	55.58'
8	S 16°44'30"E	52.06'
9	S 14°48'00"E	53.38'
10	S 12°43'45"E	57.55'
11	S 10°47'40"E	69.69'
12	S 31°37'20"W	351.55'
13	S 28°31'05"W	12.91'
14	S 28°31'05"W	40.90'
15	S 21°25'10"W	27.89'
16	S 17°30'50"W	28.36'
17	S 12°24'25"W	34.00'
18	S 09°15'20"W	122.57'
19	S 12°20'30"W	53.87'
20	S 15°53'00"W	53.97'
21	S 20°17'50"W	48.64'
22	S 25°48'30"W	38.18'
23	S 31°50'50"W	26.56'
24	S 38°53'00"W	29.92'
25	S 48°08'45"W	27.99'
26	S 56°54'50"W	27.37'
27	S 65°01'50"W	33.75'
28	S 71°13'10"W	37.10'
29	S 74°18'40"W	114.05'
30	S 67°05'00"W	36.69'
31	S 56°12'05"W	16.04'

REFERENCE PLAT:  
FINAL PLAT FOR FOREST CREEK SUBDIVISION, UNIT 3, PHASE 2,  
BY: GASKINS SURVEYING, INC., DATED: 06-19-06, SHEETS 1, 2,  
3 & 4 OF 4, RECORDED IN PLAT BOOK 92, PAGES 38, 39, 40 & 41.

- REFERENCE DEEDS:
- 1) DEED BOOK 10398, PAGE 85
  - 2) DEED BOOK 10398, PAGE 94
  - 3) DEED BOOK 8737, PAGE 366
  - 4) DEED BOOK 8737, PAGE 382
  - 5) DEED BOOK 8498, PAGE 259
  - 6) DEED BOOK 8589, PAGE 135

"F.E.M.A. OFFICIAL FLOOD HAZARD MAP"  
COMMUNITY NO. 130424, PAGE  
2800, DATED 9-29-06  
SHOWS THIS PROPERTY NOT TO BE IN AN  
AREA HAVING SPECIAL FLOOD HAZARDS.

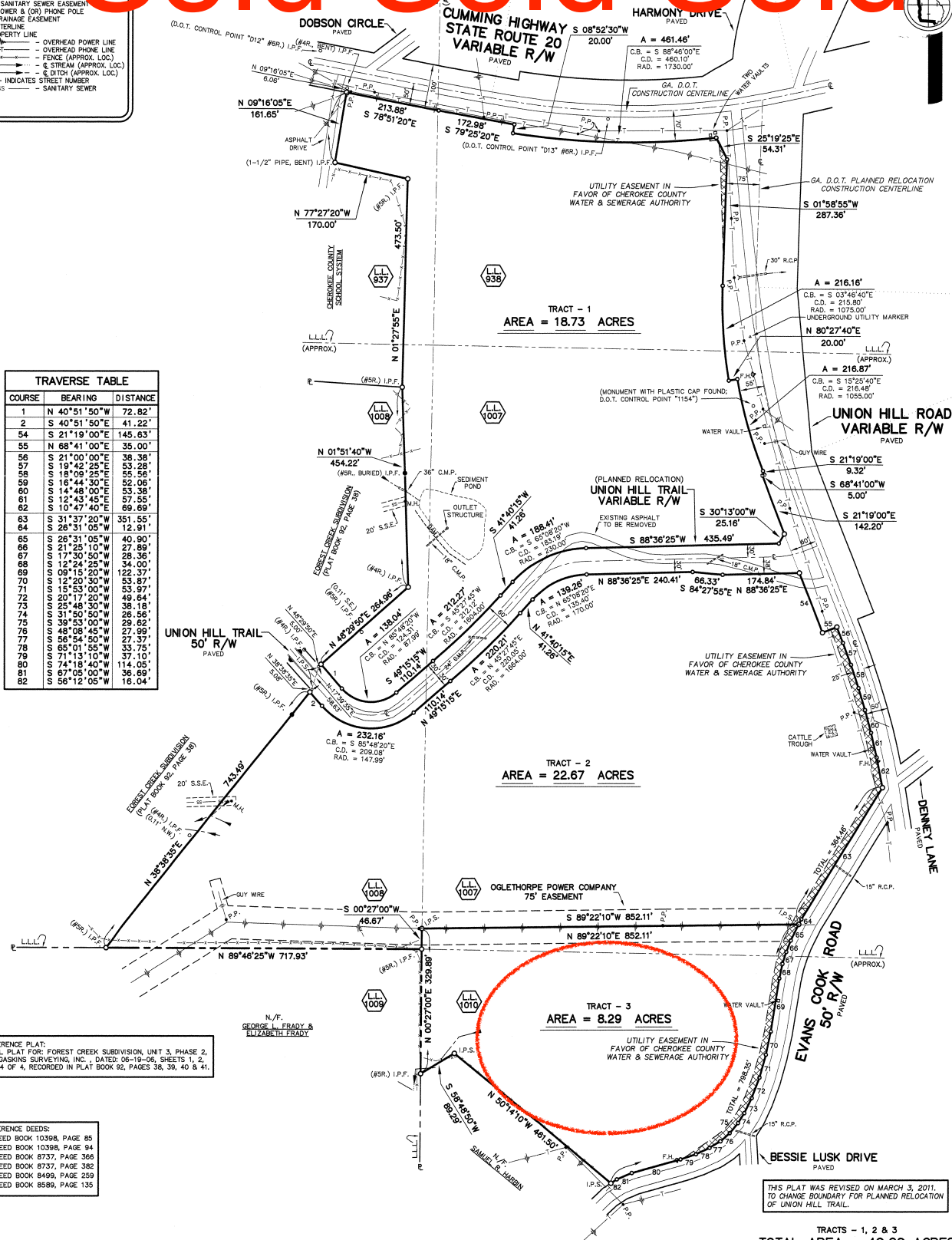
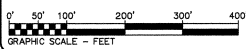


BRETT SISSON  
REGISTERED LAND  
SURVEYOR NO. 3158



THE FIELD DATA UPON WHICH THIS PLAT IS  
BASED HAS A CLOSURE PRECISION OF ONE FOOT  
IN 550,000 FEET AND AN ANGULAR  
ERROR OF 03" PER ANGLE POINT, AND  
WAS ADJUSTED USING COMPASS RULE.  
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE  
AND FOUND TO BE ACCURATE WITHIN ONE FOOT  
IN 550,000 FEET.  
EQUIPMENT USED FOR MEASUREMENTS:  
TOPCON GTS-3005  
\* ALL MATTERS OF TITLE ARE EXCEPTED \*

BOUNDARY SURVEY  
FOR  
**FIRST CITIZENS BANK & TRUST**  
LAND LOT(S) - 937, 938, 1007, 1008 & 1010  
DISTRICT - 3, SECTION - 2  
CITY - CHEROKEE COUNTY, GEORGIA  
PREPARED: JANUARY 5, 2011 | SCALE: 1" = 100 FT.  
DRAWN BY: B.S. & E.M.H.  
DWG FILE: J4156BND-REV1.dwg  
JOB NO. 11-4156-02D



THIS PLAT WAS REVISED ON MARCH 3, 2011,  
TO CHANGE BOUNDARY FOR PLANNED RELOCATION  
OF UNION HILL TRAIL.

TRACTS - 1, 2 & 3  
TOTAL AREA = 49.69 ACRES